# ASSOCIATES: A VOCATION WITHIN A VOCATION

IAD DAY OF REFLECTION

OCTOBER 29, 2022

SACRED CYBERSPACE

#### ASSOCIATES: A VOCATION WITHIN A VOCATION

#### • SCRIPTURE

#### • IAD MISSION

#### • CONTEXT

#### ASSOCIATES: A VOCATION WITHIN A VOCATION

#### • REFLECTION GUIDE

- **1. WHAT CATCHES YOUR ATTENTION AND WHY?**
- 2. WHAT FEELINGS ARE EVOKED IN YOU AS YOU LISTEN?
- 3. WHAT QUESTION(S) DO YOU HAVE?

# SCRIPTURE

- "The Lord hears the cry of the poor...my soul is thirsting for the living God...I will praise your name forever, my God."
  - (Responsorial texts from 30<sup>th</sup>, 31<sup>st</sup> Sundays in Ordinary Time and 29 October)

# IAD MISSION

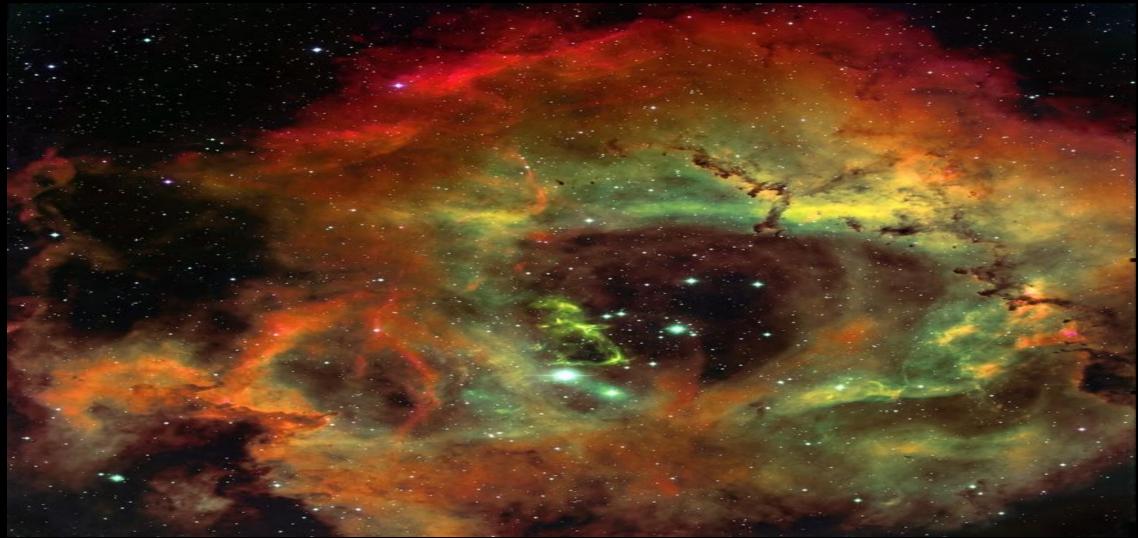
• "As Sisters and Lay Associates of Religious Communities, we are one, united in the Spirit and woven together living the Gospel. We embrace this Mission wherever we are and all for the Glory of God and the good of God's people in the Church and in the World today."

# CONVERSATIONS

#### Associate Vocation

#### Vocation Within a Vocation





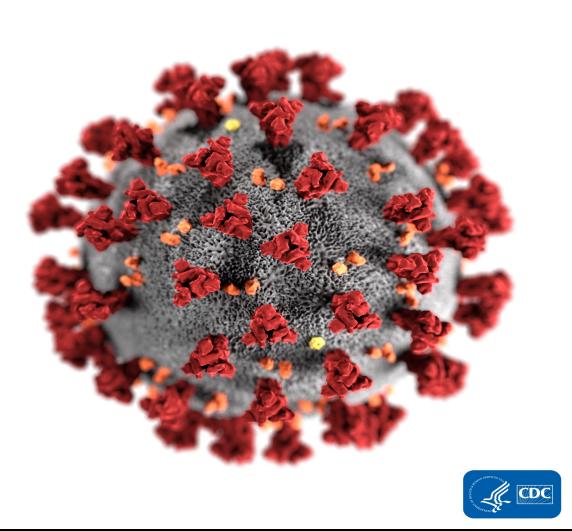




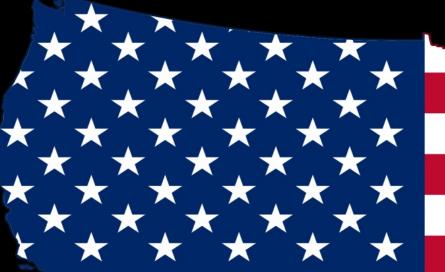






















#### • THERE IS LIGHT IF WE ARE ONLY BRAVE ENOUGH TO SEE IT...IF WE ARE ONLY BRAVE ENOUGH TO BE IT.

The Hill We Climb (Amanda Gorman) January 2020

#### **ROOM AT THE TABLE**

• There is room at the table for everyone...

•No gift is too small...

• Come on, pull up a chair... (Carrie Newcomer)

- •1. CHARISM AS UNIVERSAL
- •2. VOCATION AS UNIFIER
- •3. COMMITMENT AS UNIFYING
- •4. THE CHOICE OF TRANSFORMATION

- CHARISM: PRISM FOR DIVERSITY
- CHARISM: SPARK/THRESHOLD
- CHARISM: SHEDS LIGHT ON GOSPEL
- CHARISM: PROMPTS RESPONSE(S)
- CHARISM: FREELY GIVEN BY SPIRIT

# • WE (RELIGIOUS/ASSOCIATES) DO NOT HAVE THE CHARISM!

#### • THE CHARISM HAS US!!!

• AND, IT HAS A LOT OF OTHERS, ALSO!

CHARISM: GIFT FROM GOD THROUGH THE HOLY SPIRIT FOR THE LIFE OF THE WORLD AS A WAY TO LIVE OUT THE GOSPEL JOHN 17: THAT ALL MAY BE ONE... PHIL 3: HE EMPTIED HIMSELF...

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GOSPEL LIFE
BAPTISMAL CALL
PEOPLE OF GOD (ALL)
BODY OF CHRIST (ALL OF CREATION)
PASCHAL MYSTERY DYNAMIC

- ONE CALL/MANY RESPONSES
   ONE MISSION/MANY PATHS
- ONE GOD/MANY GIFTS
- ONE MISSION/MANY EXPRESSIONS
- ONE COMMUNITY/MANY MEMBERS
- ONE HEART/MANY HEARTBEATS

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#### • **RELIGIOUS LIFE**:

- RADICAL RESPONSE TO GOSPEL
- PARTICULAR HISTORY, CULTURE, CONTEXT
- GOD'S WORK—NOT OURS
- GOD CALLS WHO/WHEN/WHERE/WHY

#### • **RELIGIOUS LIFE:**

- LIFE (24/7/365)
- PRAYER/SHARED/VOWED LIFE (I/WE)
- CONSECRATED LIFE = CONCENTRATED LIFE
- NOT ABOUT THE EXTERNAL MINISTRY
- NOT ABOUT NUMBERS
- NOT AN INSTITUTION
- EVOLUTIONARY AND REVOLUTIONARY
- DECLINE/EMERGENCE REALITY

# •ASSOCIATE LIFE:

- RESPONSE TO GOSPEL CALL
- VOCATION TO MISSION AND CHARISM
- RELATIONSHIP WITH VOWED MEMBERS
- DEEPENED BAPTISMAL COMMITMENT
- LIVED OUT IN PARTICULAR WAYS

- •ASSOCIATED TO THE MISSION
- CARRIERS OF THE CHARISM
- IDENTITY = ASSOCIATE VOCATION
- COMMUNITY = ASSOCIATES
- LEADERSHIP = ASSOCIATES

# • UNITED NATIONS = GOVERNMENTS • NGOs = NON-GOVERNMENTS

- RELIGIOUS LIFE = EVANGELICAL COUNSELS
- •ASSOCIATES = COMMITMENTS

# • NOT MEMBERS OF ??? INSTITUTE • NOT "JUNIOR VARSITY" • NOT "WANNA-BE" SISTERS • NOT FUTURE OF CONGREGATION

- VITAL CHARISM CARRIER
- VIBRANT EXPRESSION OF MISSION
- VIABLE COMMITMENT TO GOSPEL
- DISCERNMENT PROCESSES
- VOCATION/FORMATION/SPIRITUALITY
- COMMUNITY/GOVERNANCE/LEADERSHIP
- FINANCE/MINISTRY/SUSTAINABILITY

# **ASSOCIATE VOCATION**

# • STRENGTHS:

- SCOPE OF GOSPEL EMBRACED
- UNITY THROUGH DIVERSITY
- COMMUNITY OF DISCIPLES
- PARTNERS IN MISSION

# **ASSOCIATE VOCATION**

# • CHALLENGES:

- WHO AM I/ARE WE?
- WHAT GIFTS DO I/WE BRING TO THE MISSION AND CHARISM?

• HOW DO I/WE GROW THE ??? MISSION AND CHARISM?

# **ASSOCIATE VOCATION**

- ENGAGING THE CHALLENGES: • DENIAL
  - FEAR
  - NARROW PERSPECTIVE
  - ABSENCE OF INTERIOR FREEDOM

- Joy of the Gospel:
  - Love over Fear
  - Mercy over Judgement
  - Inclusion over Exclusion

• EVERY TIME; PERSON; PLACE • REGARDLESS of the COST



• Everything/everyone is **CONNECTED**.

• ALL life is INTERCONNECTED.

• Live in INTEGRAL ECOLOGY

• Fratelli Tutti:

### • Take a LONG, LOVING LOOK at REALITY

Respond through Gospel life

1. WHAT CATCHES YOUR ATTENTION AND WHY?

- 2. WHAT FEELINGS ARE EVOKED IN YOUAS YOU LISTEN?
- 3. WHAT QUESTION(S) DO YOU HAVE?

#### **EMBRACING CHANGE**

## **CHOOSING TRANSFORMATION**

# •Do Not Fear To Hope

• Rory Cooney

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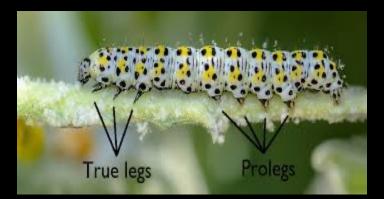


- CHANGE:
- ALTERATION, REVAMP
- MODIFICATION, REDOING, REMAKING REVISION, REMODELING
- VARIATION, REVISE.

# • CHANGE:

- STAND IN THE PRESENT
- TURN AROUND AND USE THE PAST AS REFERENCE
- MAKE A REVISION OF SOME SORT
- SAME FORM
- SAME FUNCTION

































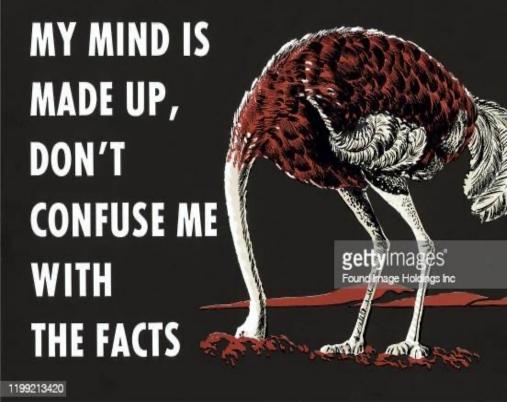
## • IN THE CHRYSALIS:

- SILENCE, SOLITUDE, STILLNESS
- COMPLETE DECOMPOSITION/DEATH
- FROM THE DYING EMERGES NEW CELLS
- CELLS GET KILLED OFF AT FIRST
- CELLS BEGIN TO SURVIVE AND THRIVE
- BUTTERFLY IS FORMED AND COMES FORTH

- TRANSFORMATION: A THOROUGH AND DRAMATIC PROCESS OF EMERGENCE
- STAND IN THE PRESENT
- LOOK TOWARDS THE FUTURE AND USE IT AS A REFERENCE POINT
- COMMIT TO THE UNKNOWN
- JOURNEY IN MYSTERY
- COMPLETE DIVESTMENT OF WHAT IS KNOWN
- NEW FORM
- NEW FUNCTION

# •RELIGIOUS LIFE IS IN A PROCESS OF TRANSFORMATION

# •CHOICE: RESIST OR EMBRACE





- RELIGIOUS LIFE/TRANSFORMATION:
- 1. IDENTITY (WHO ARE WE NOW?)
- 2. CULTURE (HOW ARE WE ONE?)
- 3. HISTORICAL CONTEXT (WHAT IS GOING ON IN WORLD/CHURCH NOW?)
- 4. CHARISM CARRIERS (WHY ARE WE SHARING THE CHARISM NOW AND WITH WHOM?)
- 5. "EVENTUALLY" (WHEN=10 YEARS AGO)
- 6. MISSION, MEMBERS, MINISTRIES, MEANS (WHERE ARE WE NOW AND 5 YEARS FROM NOW?)

#### Moving as **ONE** with:

## **RESPECT for DIVERSITY**

## **UNDERSTANDING of DIFFERENCE**

## **RESISTANCE to DIVISION**

# • Movement in UNITY

• Murmurations to Pachobel Canon in D

• Individualism...Common Good

• Violence...Compassionate Love

• Polarization...Consciouness of Mutuality

•Our gods have to die before we reach for the God who is beyond all our human images and projections and who waits over the brink of the known in the darkness.

• The signs of new life appearing among us are somehow the other side of an emptiness that paradoxically is not only bringing us closer to God but also purifying our desire and imagination and moving them toward transcendence of what has been."

Constance Fitzgerald, OCD

Desire, Darkness, and Hope: Theology in a Time of Impasse p.168

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